

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

WESTERN DISTRICT OF MICHIGAN

Case number (if known)

Chapter

**11**☐ Check if this an amended filing**Official Form 201****Voluntary Petition for Non-Individuals Filing for Bankruptcy**

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name **2 Fish Company, LLC**

2. All other names debtor used in the last 8 years

Include any assumed names, trade names and *doing business as* names

3. Debtor's federal Employer Identification Number (EIN) **45-1585068**

4. Debtor's address

Principal place of business

**675 E. 16th Street, #230  
Holland, MI 49423**

Number, Street, City, State & ZIP Code

**Ottawa**

County

Mailing address, if different from principal place of business

**430 E. 8th St.  
PMB 196  
Holland, MI 49423**

P.O. Box, Number, Street, City, State & ZIP Code

Location of principal assets, if different from principal place of business

Number, Street, City, State & ZIP Code

5. Debtor's website (URL) **www.2fishco.com**

6. Type of debtor

☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

**7. Describe debtor's business** A. *Check one:*

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

B. *Check all that apply*

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

**5418****8. Under which chapter of the Bankruptcy Code is the debtor filing?**

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

*Check one:*

- ☐ Chapter 7
- ☐ Chapter 9

☒ Chapter 11. *Check all that apply:*

- ☒ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☒ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11**. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

If more than 2 cases, attach a separate list.

- ☒ No.
- ☐ Yes.

District	_____	When	_____	Case number	_____
District	_____	When	_____	Case number	_____

Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☒ No  
☐ Yes.

List all cases. If more than 1, attach a separate list

Debtor \_\_\_\_\_ Relationship \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number, if known \_\_\_\_\_

11. Why is the case filed in this district?

Check all that apply:

- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

☒ No

☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** (Check all that apply.)

☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

☐ It needs to be physically secured or protected from the weather.

☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

☐ Other \_\_\_\_\_

**Where is the property?** \_\_\_\_\_

Number, Street, City, State & ZIP Code

**Is the property insured?**

☐ No

☐ Yes. Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

### Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- ☒ Funds will be available for distribution to unsecured creditors.
- ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

☒ 1-49

☐ 50-99

☐ 100-199

☐ 200-999

☐ 1,000-5,000

☐ 5001-10,000

☐ 10,001-25,000

☐ 25,001-50,000

☐ 50,001-100,000

☐ More than 100,000

15. Estimated Assets

☐ \$0 - \$50,000

☒ \$50,001 - \$100,000

☐ \$100,001 - \$500,000

☐ \$500,001 - \$1 million

☐ \$1,000,001 - \$10 million

☐ \$10,000,001 - \$50 million

☐ \$50,000,001 - \$100 million

☐ \$100,000,001 - \$500 million

☐ \$500,000,001 - \$1 billion

☐ \$1,000,000,001 - \$10 billion

☐ \$10,000,000,001 - \$50 billion

☐ More than \$50 billion

16. Estimated liabilities

☐ \$0 - \$50,000

☐ \$1,000,001 - \$10 million

☐ \$500,000,001 - \$1 billion

Debtor	<b>2 Fish Company, LLC</b>	Case number (if known)	
	Name		
	<input type="checkbox"/> \$50,001 - \$100,000	<input type="checkbox"/> \$10,000,001 - \$50 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion
	<input type="checkbox"/> \$100,001 - \$500,000	<input type="checkbox"/> \$50,000,001 - \$100 million	<input type="checkbox"/> \$10,000,000,001 - \$50 billion
	<input checked="" type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> More than \$50 billion

Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

**Request for Relief, Declaration, and Signatures****WARNING --** Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **June 19, 2024**

MM / DD / YYYY

**X /s/ Scott Millen**

Signature of authorized representative of debtor

**Scott Millen**

Printed name

Title **Member****18. Signature of attorney****X /s/ James R. Oppenhuizen**

Signature of attorney for debtor

Date **June 19, 2024**

MM / DD / YYYY

**James R. Oppenhuizen**

Printed name

**Oppenhuizen Law Firm, PLC**

Firm name

**125 Ottawa Ave. NW, Suite 237****Grand Rapids, MI 49503**

Number, Street, City, State &amp; ZIP Code

Contact phone **616-730-1861**Email address **joppenhuizen@oppenhuizenlaw.com****P68715 MI**

Bar number and State

**Fill in this information to identify the case:**Debtor name 2 Fish Company, LLCUnited States Bankruptcy Court for the: WESTERN DISTRICT OF MICHIGAN

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filingOfficial Form 202**Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

**Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- ☒ *Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- ☒ *Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- ☒ *Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- ☒ *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- ☒ *Schedule H: Codebtors* (Official Form 206H)
- ☒ *Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- ☐ *Amended Schedule* \_\_\_\_\_
- ☒ *Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- ☐ Other document that requires a declaration \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 19, 2024**X /s/ Scott Millen**

Signature of individual signing on behalf of debtor

**Scott Millen**

Printed name

**Member**

Position or relationship to debtor

**Fill in this information to identify the case:**

Debtor name **2 Fish Company, LLC**  
 United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**  
 Case number (if known): \_\_\_\_\_

☐ Check if this is an  
 amended filing

**Official Form 204**
**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
American Express PO Box 981537 El Paso, TX 79998-1537	800-492-3344	Credit Card Purchases				\$44,166.34
American Express PO Box 981537 El Paso, TX 79998-1537	800-492-3344	Credit Card Purchases				\$7,524.12
ASTA-USA Translation Svc. Attn Karen Harmon, AP/AR Admin PO Box 22259 Cheyenne, WY 82003-2148	Karen Harmon, AP/AR Admin  Karen@asta-usa.com 8664461860 Ext. 705					\$3,067.87
Bay First National Bank 700 Central Avenue Saint Petersburg, FL 33701	Jackie Levy  jackie@firsthomebank.com 8336982265	SBA 7(A) Loan - Note, UCC-1 Termination filed January 12, 2024.				\$234,170.05
Brkthru Digital 600 Third Avenue 2nd Floor New York, NY 10016	Chad Burkett  chad@brkthrudigital.com 845-527-5756					\$33,374.04
Capital One Spark Card PO Box 30285 Salt Lake City, UT 84130-0285		Credit Card Purchases				\$6,019.01
City of Grand Rapids Treasurer 300 Monroe Ave. NW Grand Rapids, MI 49503	6164563020	Withholding Tax				\$1,770.43

Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Consumers Credit Union PO Box 525 Oshtemo, MI 49077-0525	Julie Baltmanis julie@consumerscu.org 616-393-0555 Ext 1370	First Priority Security Interest in Deposit Accounts at Consumers Credit Union; Third Priority All Assets		\$11,887.03	\$51,819.36	\$11,887.03
Exceed Consulting, LLC PO Box 530 Byron Center, MI 49315	Megan Mayer mayers@exceed-corp.com					\$1,700.00
Geenen & Kolean, PC 246 S. River Avenue, Ste. 201 Holland, MI 49423	Emily Colenbrander ecolenbrander@cpamichigan.com 6163930398	Accounting Services				\$5,845.00
Idea 247, Inc. dba Idea Financial c/o Justin Leto 200 SE 1st St., Suite 703 Miami, FL 33131	Justin Leto	Fourth Priority All Assets		\$75,875.85	\$51,819.36	\$75,875.85
Internal Revenue Service Centralized Insolvency Ops PO Box 7346 Philadelphia, PA 19101-7346		Payroll Tax Liabilities (Form 941)				\$22,823.86
Internal Revenue Service Centralized Insolvency Ops PO Box 7346 Philadelphia, PA 19101-7346		Payroll Tax Liabilities (Form 941) 2024 ONLY				\$9,687.86
ISK Pro 401 Park Ave. S. 10th Floor New York, NY 10016						\$1,250.00
Michigan Dept. of Treasury Tax Collection and Enforcement Bankruptcy Section Treasury Building Lansing, MI 48922-0001		Withholding Tax				\$1,218.29



Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Paragraph Writing Services 2318 Radcliff Village Dr. SE Grand Rapids, MI 49546	Pam Patton pam@paragraphwriting.com					\$5,110.00
Rebecca Westhof 6140 Lamb Creek Dr. Fort Worth, TX 76179	Rebecca Westof westofsolutions@gmail.com	Bookkeeping Services				\$15,809.46
River Run Press 600 Shoppers Lane Parchment, MI 49004	billing@riverrun.com					\$2,493.73
Small Business Admin. 409 3rd. St. SW Washington, DC 20416		Second Priority security interest in All tangible and intangible personal property. EIDL		\$326,722.06	\$51,819.36	\$292,514.32
Wheeler Upham 250 Monroe Ave. NW, Sutie 100 Grand Rapids, MI 49503	Michael TerBeek terbeek@wuattorneys.com 6164597100	Legal Services				\$4,246.59

**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206Sum  
Summary of Assets and Liabilities for Non-Individuals****12/15****Part 1: Summary of Assets****1. Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

<b>1a. Real property:</b>	
Copy line 88 from <i>Schedule A/B</i> .....	\$ <b>0.00</b>
<b>1b. Total personal property:</b>	
Copy line 91A from <i>Schedule A/B</i> .....	\$ <b>57,460.57</b>
<b>1c. Total of all property:</b>	
Copy line 92 from <i>Schedule A/B</i> .....	\$ <b>57,460.57</b>

**Part 2: Summary of Liabilities**

<b>2. Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D)	
Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ <b>432,096.56</b>
<b>3. Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
<b>3a. Total claim amounts of priority unsecured claims:</b>	
Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i> .....	\$ <b>37,029.27</b>
<b>3b. Total amount of claims of nonpriority amount of unsecured claims:</b>	
Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i> .....	+\$ <b>365,726.21</b>
<b>4. Total liabilities</b> .....	
Lines 2 + 3a + 3b	\$ <b>834,852.04</b>

**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206A/B****Schedule A/B: Assets - Real and Personal Property**

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents****1. Does the debtor have any cash or cash equivalents?**

- ☐ No. Go to Part 2.  
☒ Yes Fill in the information below.

**All cash or cash equivalents owned or controlled by the debtor**

Current value of debtor's interest
<b>\$100.00</b>

**2. Cash on hand****3. Checking, savings, money market, or financial brokerage accounts (Identify all)**

Name of institution (bank or brokerage firm)	Type of account	Last 4 digits of account number	
<b>Consumers Credit Union - Debtor has no access to account, believes that there is no money in the account.</b>	<b>Business Savings</b>	<b>6033</b>	<b>\$0.00</b>
3.1. <b>Consumers Credit Union - Debtor has no access to account, believes that there is no money in the account.</b>	<b>Business Savings</b>	<b>6033</b>	<b>\$0.00</b>
<b>Consumers Credit Union - Debtor has no access to account and believes there is no money in the account.</b>	<b>Money Market</b>	<b>6119</b>	<b>\$0.00</b>
3.2. <b>Consumers Credit Union - Debtor has no access to account and believes there is no money in the account.</b>	<b>Money Market</b>	<b>6119</b>	<b>\$0.00</b>
<b>Consumers Credit Union - Debtor has no access to account and believes there is no money in the account.</b>	<b>Business Checking</b>	<b>9799</b>	<b>\$0.00</b>
3.3. <b>Consumers Credit Union - Debtor has no access to account and believes there is no money in the account.</b>	<b>Business Checking</b>	<b>9799</b>	<b>\$0.00</b>
<b>Flagstar Bank</b>	<b>Business Checking</b>	<b>5992</b>	<b>\$141.86</b>
3.4. <b>Flagstar Bank</b>	<b>Business Checking</b>	<b>5992</b>	<b>\$141.86</b>
<b>Chase</b>	<b>Savings</b>	<b>2773</b>	<b>\$200.00</b>
3.5. <b>Chase</b>	<b>Savings</b>	<b>2773</b>	<b>\$200.00</b>
<b>Chase</b>	<b>Business Checking</b>	<b>6199</b>	<b>\$1,765.21</b>
3.6. <b>Chase</b>	<b>Business Checking</b>	<b>6199</b>	<b>\$1,765.21</b>

Debtor 2 Fish Company, LLC  
Name

Case number (If known) \_\_\_\_\_

4. **Other cash equivalents (Identify all)**5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$2,207.07**Part 2: Deposits and Prepayments**6. **Does the debtor have any deposits or prepayments?**

- ☐ No. Go to Part 3.
- ☒ Yes Fill in the information below.

7. **Deposits, including security deposits and utility deposits**

Description, including name of holder of deposit

**Security deposit held by landlord in relation to lease of 675 E. 16th St. #230, Holland, MI 49423. Security Deposit held totals \$1,105.00. Value discounted 50% to account for Debtor having no right to receive funds until two years and seven months from now, at which point, the right to receive the funds is contingent.**

\$552.508. **Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent**

Description, including name of holder of prepayment

9. **Total of Part 2.**

Add lines 7 through 8. Copy the total to line 81.

\$552.50**Part 3: Accounts receivable**10. **Does the debtor have any accounts receivable?**

- ☐ No. Go to Part 4.
- ☒ Yes Fill in the information below.

11. **Accounts receivable**

11a. 90 days old or less:	<u>50,000.00</u>	-	<u>5,000.00</u>	= ....	<u>\$45,000.00</u>
	face amount		doubtful or uncollectible accounts		

11b. Over 90 days old:	<u>1,000.00</u>	-	<u>0.00</u>	=....	<u>\$1,000.00</u>
	face amount		doubtful or uncollectible accounts		

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

\$46,000.00**Part 4: Investments**13. **Does the debtor own any investments?**

- ☒ No. Go to Part 5.
- ☐ Yes Fill in the information below.

**Part 5: Inventory, excluding agriculture assets**18. **Does the debtor own any inventory (excluding agriculture assets)?**

- ☒ No. Go to Part 6.
- ☐ Yes Fill in the information below.

Debtor **2 Fish Company, LLC**  
Name

Case number (If known) \_\_\_\_\_

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?

- ☐ No. Go to Part 7.
- ☐ Yes Fill in the information below.

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

- ☐ No. Go to Part 8.
- ☒ Yes Fill in the information below.

	General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39.	Office furniture Office Furniture multiple L shaped desks / workstations, task chairs, file storage and related items, as well as tables and conference table seating.	\$0.00		\$2,000.00
40.	Office fixtures			
41.	Office equipment, including all computer equipment and communication systems equipment and software Computers: 8 MacBook Pros and 2 MacBooks acquired in 2016 or 2017. Three require significant repairs. The rest are functional. 4 iPads (1 mini, 1 pro, 2 regular) One is a sixth generation, the rest are fifth. One Mac Mini. One Sony Touch Projector, 2 Touch Screen Interfaces, 2 Dell PCs. All equipment is old. Value estimated based on reasonable belief as to how much these could be sold for. Location of each will be provided upon request.	\$0.00		\$3,000.00
	A/V Equipment including Vameras with various attachments, Speakers, Microphones, Samsung 43 Inch 4K UHD Television, Stands for various equipment and lighting, cords and cables for same. Location for each item and detailed list will be provided upon request. Value estimated based upon general knowledge of equipment such as this.	\$0.00		\$1,500.00
	Various routers, printers, multifunction print machines, specialty scanner, telephones and Apple TV machines (standard and 4K). Full list to be provided upon request along with location of each item thereon. Estimated value based upon personal knowledge.	\$0.00		\$1,000.00
	Various office equipment not otherwise listed.	\$0.00		\$500.00

Debtor **2 Fish Company, LLC**  
Name

Case number (If known)

Ikea Desks, bookshelves, dividers work table, various task chairs; Ikea drawer units and file cabinets, reception seating and tables. Value estimated. Locations and specific locations to be provided upon request.

\$0.00

\$500.00

Small Claims Judgment against Gabe Valentine. Likely uncollectable. Face value \$403.75. Value discounted to account for time value of money owed and lack of collectability.

\$0.00

\$100.00

42. **Collectibles** Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

43. **Total of Part 7.**

Add lines 39 through 42. Copy the total to line 86.

\$8,600.00

44. **Is a depreciation schedule available for any of the property listed in Part 7?**☒ No☐ Yes45. **Has any of the property listed in Part 7 been appraised by a professional within the last year?**☒ No☐ Yes**Part 8: Machinery, equipment, and vehicles**46. **Does the debtor own or lease any machinery, equipment, or vehicles?**☒ No. Go to Part 9.☐ Yes Fill in the information below.**Part 9: Real property**54. **Does the debtor own or lease any real property?**☒ No. Go to Part 10.☐ Yes Fill in the information below.**Part 10: Intangibles and intellectual property**59. **Does the debtor have any interests in intangibles or intellectual property?**☐ No. Go to Part 11.☒ Yes Fill in the information below.**General description****Net book value of debtor's interest**  
(Where available)**Valuation method used for current value****Current value of debtor's interest**60. **Patents, copyrights, trademarks, and trade secrets**61. **Internet domain names and websites**  
**www.2fishco.com - Business Website.**

Unknown

N/A

\$0.00

62. **Licenses, franchises, and royalties**63. **Customer lists, mailing lists, or other compilations**

Debtor 2 Fish Company, LLC  
Name

Case number (If known) \_\_\_\_\_

**Client List - The list has no significant value on its own, as to the extent clients are loyal, they are loyal to the individual who provides the services rather than the company. Would be assigned value if included in the sale of the company as a going concern for accounting purposes.**

\$0.00

\$100.00

64. Other intangibles, or intellectual property

65. **Goodwill**  
**Goodwill and brand value accumulated over 12 years of operations.**

\$0.00

\$1.00

66. **Total of Part 10.**

Add lines 60 through 65. Copy the total to line 89.

\$101.00

67. **Do your lists or records include personally identifiable information of customers** (as defined in 11 U.S.C. §§ 101(41A) and 107?☒ No☐ Yes68. **Is there an amortization or other similar schedule available for any of the property listed in Part 10?**☒ No☐ Yes69. **Has any of the property listed in Part 10 been appraised by a professional within the last year?**☒ No☐ Yes**Part 11: All other assets**70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

☒ No. Go to Part 12.☐ Yes Fill in the information below.

Debtor **2 Fish Company, LLC**  
Name

Case number (If known)

**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. <b>Cash, cash equivalents, and financial assets.</b> <i>Copy line 5, Part 1</i>	<b>\$2,207.07</b>	
81. <b>Deposits and prepayments.</b> <i>Copy line 9, Part 2.</i>	<b>\$552.50</b>	
82. <b>Accounts receivable.</b> <i>Copy line 12, Part 3.</i>	<b>\$46,000.00</b>	
83. <b>Investments.</b> <i>Copy line 17, Part 4.</i>	<b>\$0.00</b>	
84. <b>Inventory.</b> <i>Copy line 23, Part 5.</i>	<b>\$0.00</b>	
85. <b>Farming and fishing-related assets.</b> <i>Copy line 33, Part 6.</i>	<b>\$0.00</b>	
86. <b>Office furniture, fixtures, and equipment; and collectibles.</b> <i>Copy line 43, Part 7.</i>	<b>\$8,600.00</b>	
87. <b>Machinery, equipment, and vehicles.</b> <i>Copy line 51, Part 8.</i>	<b>\$0.00</b>	
88. <b>Real property.</b> <i>Copy line 56, Part 9.....&gt;</i>		<b>\$0.00</b>
89. <b>Intangibles and intellectual property.</b> <i>Copy line 66, Part 10.</i>	<b>\$101.00</b>	
90. <b>All other assets.</b> <i>Copy line 78, Part 11.</i>	<b>+</b> <b>\$0.00</b>	
91. <b>Total.</b> Add lines 80 through 90 for each column	<b>\$57,460.57</b>	<b>+ 91b. \$0.00</b>
92. <b>Total of all property on Schedule A/B.</b> Add lines 91a+91b=92		<b>\$57,460.57</b>



**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206D****Schedule D: Creditors Who Have Claims Secured by Property****12/15**

Be as complete and accurate as possible.

**1. Do any creditors have claims secured by debtor's property?**☐ No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.☒ Yes. Fill in all of the information below.**Part 1: List Creditors Who Have Secured Claims**

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

		Column A Amount of claim  Do not deduct the value of collateral.	Column B Value of collateral that supports this claim	
<b>2.1</b>	<b>Consumers Credit Union</b> Creditor's Name  <b>PO Box 525</b> <b>Oshtemo, MI 49077-0525</b> Creditor's mailing address  <b>julie@consumerscu.org</b> Creditor's email address, if known  <b>Date debt was incurred</b>  <b>Last 4 digits of account number</b>  <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	Describe debtor's property that is subject to a lien <b>First Priority Security Interest in Deposit Accounts at Consumers Credit Union; Third Priority All Assets</b>  Describe the lien <b>All Assets Security Interest</b> Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  As of the petition filing date, the claim is: Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$11,887.03</b>	<b>\$51,819.36</b>
<b>2.2</b>	<b>FC Marketplace, LLC</b> Creditor's Name <b>dba Funding Circle</b> <b>747 Front St. 4th Floor</b> <b>San Francisco, CA 94111</b> Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b>  <b>Last 4 digits of account number</b>  <b>Do multiple creditors have an interest in the same property?</b>	Describe debtor's property that is subject to a lien <b>First Priority All Assets Security Interest (Except in Deposit Accounts at Consumers Credit Union)</b>  Describe the lien  Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  As of the petition filing date, the claim is: Check all that apply	<b>\$17,611.62</b>	<b>\$51,819.36</b>

Debtor **2 Fish Company, LLC**

Case number (if known)

Name

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.☐ Contingent☐ Unliquidated☐ Disputed**2.3 Idea 247, Inc.**

Creditor's Name

**dba Idea Financial  
c/o Justin Leto  
200 SE 1st St., Suite 703  
Miami, FL 33131**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****Last 4 digits of account number****Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Fourth Priority All Assets****\$75,875.85****\$51,819.36**

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☐ No☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.4 Small Business Admin.**

Creditor's Name

**409 3rd. St. SW  
Washington, DC 20416**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****July 19, 2021****Last 4 digits of account number****7804****Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Second Priority security interest in All tangible and intangible personal property. EIDL****\$326,722.06****\$51,819.36**

Describe the lien

**Non-Purchase Money Security**

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☐ No☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.5 Swift Funding / Loan Builder**

Creditor's Name

**2474 McDonald Ave  
Brooklyn, NY 11223**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**Notice Only. Loan has been paid off, UCC-1 Has not been Terminated. Second priority - Accounts, AR, chattel paper, personal property, equipment, inventory, etc.****\$0.00****\$51,819.36**

Describe the lien

Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

**Non-Purchase Money Security**

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

**\$432,096.56****Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did you enter the related creditor?

Last 4 digits of account number for this entity

58th District Court  
Case No. 24-8869-GC  
57 W. 8th St.  
Holland, MI 49423Line 2.1Barbara Muller-Wilson  
979 Spaulding Ave. SE, Suite B  
Grand Rapids, MI 49546Line 2.3Lennon Miller, PLC  
151 S. Rose Street  
Suite 900  
Kalamazoo, MI 49007Line 2.1Levitan Law Firm, Ltd.  
One Pierce Place  
Suite 725W  
Itasca, IL 60143Line 2.2Merrick B. Garland  
Attorney General  
950 Pennsylvania Avenue  
Washington, DC 20530Line 2.4**7804**Muller Baatenburg & Wilson  
Law Group, PC  
33233 Woodward Ave, Box 3026  
Birmingham, MI 48012-3026Line 2.3**4031**Ottawa County Circuit Court  
Case No. 24-7724-CB  
414 Washington Ave. #320  
Grand Haven, MI 49417Line 2.3

Debtor	<b>2 Fish Company, LLC</b>	Case number (if known)	
	<small>Name</small>		
	<b>Small Business Admin. Regional Office 411 Michigan Ave., Ste 1819 Detroit, MI 48226</b>	Line <b><u>2.4</u></b>	
	<b>United States Attorney Western Dist. of MI 330 Ionia Ave. NW Suite 501 Grand Rapids, MI 49503</b>	Line <b><u>2.4</u></b>	<b>7804</b>

**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206E/F****Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

**Part 1: List All Creditors with PRIORITY Unsecured Claims****1. Do any creditors have priority unsecured claims?** (See 11 U.S.C. § 507).☐ No. Go to Part 2.☒ Yes. Go to line 2.**2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part.** If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

			Total claim	Priority amount
2.1	Priority creditor's name and mailing address <b>City of Grand Rapids</b> <b>Treasurer</b> <b>300 Monroe Ave. NW</b> <b>Grand Rapids, MI 49503</b>  Date or dates debt was incurred <b>2023</b>  Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <b>Withholding Tax</b>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,770.43</b>	<b>\$1,770.43</b>
2.2	Priority creditor's name and mailing address <b>City of Grand Rapids</b> <b>Treasurer</b> <b>300 Monroe Ave. NW</b> <b>Grand Rapids, MI 49503</b>  Date or dates debt was incurred <b>2022</b>  Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <b>Tax Withholding</b>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$387.07</b>	<b>\$387.07</b>

Debtor	2 Fish Company, LLC	Case number (if known)
2.3	Priority creditor's name and mailing address <b>Internal Revenue Service Centralized Insolvency Ops PO Box 7346 Philadelphia, PA 19101-7346</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed
	Date or dates debt was incurred <b>Q1, Q2, Q3, Q4 2023</b>	Basis for the claim: <b>Payroll Tax Liabilities (Form 941) 2023 Only</b>
	Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
		<b>\$22,823.86      \$22,823.86</b>
2.4	Priority creditor's name and mailing address <b>Internal Revenue Service Centralized Insolvency Ops PO Box 7346 Philadelphia, PA 19101-7346</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed
	Date or dates debt was incurred <b>Q1 and Q2 2024</b>	Basis for the claim: <b>Payroll Tax Liabilities (Form 941) 2024 ONLY</b>
	Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
		<b>\$9,687.86      \$9,687.86</b>
2.5	Priority creditor's name and mailing address <b>Michigan Dept. of Treasury Tax Collection and Enforcement Bankruptcy Sectioni Treasury Building Lansing, MI 48922-0001</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed
	Date or dates debt was incurred <b>2023</b>	Basis for the claim: <b>Withholdings Tax</b>
	Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
		<b>\$1,141.76      \$1,141.76</b>
2.6	Priority creditor's name and mailing address <b>Michigan Dept. of Treasury Tax Collection and Enforcement Bankruptcy Sectioni Treasury Building Lansing, MI 48922-0001</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed
	Date or dates debt was incurred <b>2024</b>	Basis for the claim: <b>Withholding Tax</b>
	Last 4 digits of account number <b>5068</b> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
		<b>\$1,218.29      \$1,218.29</b>

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

Amount of claim

Debtor <b>2 Fish Company, LLC</b> Name		Case number (if known)	
3.1	<b>Nonpriority creditor's name and mailing address</b> <b>American Express</b> <b>PO Box 981537</b> <b>El Paso, TX 79998-1537</b> Date(s) debt was incurred <u>Various</u> Last 4 digits of account number <u>1006</u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Credit Card Purchases</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$7,524.12</b>
3.2	<b>Nonpriority creditor's name and mailing address</b> <b>American Express</b> <b>PO Box 981537</b> <b>El Paso, TX 79998-1537</b> Date(s) debt was incurred <u>Various</u> Last 4 digits of account number <u>1005</u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Credit Card Purchases</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$44,166.34</b>
3.3	<b>Nonpriority creditor's name and mailing address</b> <b>ASTA-USA Translation Svc.</b> <b>Attn Karen Harmon, AP/AR Admin</b> <b>PO Box 22259</b> <b>Cheyenne, WY 82003-2148</b> Date(s) debt was incurred <u>          </u> Last 4 digits of account number <u>          </u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>          </u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$3,067.87</b>
3.4	<b>Nonpriority creditor's name and mailing address</b> <b>Bay First National Bank</b> <b>700 Central Avenue</b> <b>Saint Petersburg, FL 33701</b> Date(s) debt was incurred <u>December 19, 2018</u> Last 4 digits of account number <u>7010</u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>SBA 7(A) Loan - Note, UCC-1 Termination filed January 12, 2024.</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$234,170.05</b>
3.5	<b>Nonpriority creditor's name and mailing address</b> <b>Brkthru Digital</b> <b>600 Third Avenue</b> <b>2nd Floor</b> <b>New York, NY 10016</b> Date(s) debt was incurred <u>          </u> Last 4 digits of account number <u>          </u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>          </u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$33,374.04</b>
3.6	<b>Nonpriority creditor's name and mailing address</b> <b>Capital One</b> <b>Spark Card</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b> Date(s) debt was incurred <u>Various</u> Last 4 digits of account number <u>4670</u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Credit Card Purchases</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$6,019.01</b>
3.7	<b>Nonpriority creditor's name and mailing address</b> <b>Exceed Consulting, LLC</b> <b>PO Box 530</b> <b>Byron Center, MI 49315</b> Date(s) debt was incurred <u>          </u> Last 4 digits of account number <u>          </u>	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>          </u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,700.00</b>

Debtor	<b>2 Fish Company, LLC</b> Name	Case number (if known) _____
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3.8	<b>Nonpriority creditor's name and mailing address</b> <b>Geenen &amp; Kolean, PC</b> <b>246 S. River Avenue, Ste. 201</b> <b>Holland, MI 49423</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Accounting Services</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$5,845.00</b>
3.9	<b>Nonpriority creditor's name and mailing address</b> <b>ISK Pro</b> <b>401 Park Ave. S.</b> <b>10th Floor</b> <b>New York, NY 10016</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> ____  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,250.00</b>
3.10	<b>Nonpriority creditor's name and mailing address</b> <b>Paragraph Writing Services</b> <b>2318 Radcliff Village Dr. SE</b> <b>Grand Rapids, MI 49546</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> ____  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$5,110.00</b>
3.11	<b>Nonpriority creditor's name and mailing address</b> <b>Rebecca Westhof</b> <b>6140 Lamb Creek Dr.</b> <b>Fort Worth, TX 76179</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Bookkeeping Services</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$15,809.46</b>
3.12	<b>Nonpriority creditor's name and mailing address</b> <b>River Run Press</b> <b>600 Shoppers Lane</b> <b>Parchment, MI 49004</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> ____  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$2,493.73</b>
3.13	<b>Nonpriority creditor's name and mailing address</b> <b>Stratus Business Solutions</b> <b>120 54th St. SW</b> <b>Grand Rapids, MI 49548</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Not paying settlement in time</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$950.00</b>
3.14	<b>Nonpriority creditor's name and mailing address</b> <b>Wheeler Upham</b> <b>250 Monroe Ave. NW, Sutie 100</b> <b>Grand Rapids, MI 49503</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Legal Services</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$4,246.59</b>

**Part 3: List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.



Debtor **2 Fish Company, LLC**  
Name

Case number (if known)

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

	Name and mailing address	On which line in Part1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1	<b>American Express Business Amazon Card Attn: Bankruptcy PO Box 981535 El Paso, TX 79998-1535</b>	Line <u>3.1</u> <input type="checkbox"/> Not listed. Explain _____	<u>1006</u>
4.2	<b>American Express Business Gold Card Attn: Bankruptcy PO Box 981535 El Paso, TX 79998-1535</b>	Line <u>3.2</u> <input type="checkbox"/> Not listed. Explain _____	—
4.3	<b>D&amp;A Services 1400 E. Touhy Avenue Suite G2 Des Plaines, IL 60018</b>	Line <u>3.1</u> <input type="checkbox"/> Not listed. Explain _____	<u>9593</u>
4.4	<b>First Home Bank 9190 Seminole Blvd. Seminole, FL 33772</b>	Line <u>3.4</u> <input type="checkbox"/> Not listed. Explain _____	—
4.5	<b>Merrick Garland Attorney General of the US 950 Pennsylvania Ave. NW Washington, DC 20530</b>	Line <u>3.4</u> <input type="checkbox"/> Not listed. Explain _____	<u>7010</u>
4.6	<b>Michigan Attorney General G. Mennen Williams Bldg 7th Fl 525 W. Ottawa St. PO Box 30212 Lansing, MI 48909</b>	Line <u>2.5</u> <input type="checkbox"/> Not listed. Explain _____	—
4.7	<b>Small Business Admin. 409 3rd. St. SW Washington, DC 20416</b>	Line <u>3.4</u> <input type="checkbox"/> Not listed. Explain _____	<u>7010</u>
4.8	<b>Small Business Admin. Regional Office 411 Michigan Ave., Ste 1819 Detroit, MI 48226</b>	Line <u>3.4</u> <input type="checkbox"/> Not listed. Explain _____	<u>7010</u>
4.9	<b>Small Business Administration Grand Rapids Alt. Worksite Ford Federal Bldg, Rm 307 110 Michigan St. NW Grand Rapids, MI 49503</b>	Line <u>3.4</u> <input type="checkbox"/> Not listed. Explain _____	<u>7010</u>
4.10	<b>State of Michigan Office of Collections PO Box 30149 Lansing, MI 48909</b>	Line <u>2.5</u> <input type="checkbox"/> Not listed. Explain _____	—
4.11	<b>Stillman Law Office 30057 Orchard Lake Rd. Suite 200 Farmington, MI 48334</b>	Line <u>3.2</u> <input type="checkbox"/> Not listed. Explain _____	<u>8649</u>

Debtor **2 Fish Company, LLC**

Name

Case number (if known)

Name and mailing address

On which line in Part 1 or Part 2 is the related creditor (if any) listed?

Last 4 digits of account number, if any

4.12 **United States Attorney  
Western Dist. of MI  
330 Ionia Ave. NW  
Suite 501  
Grand Rapids, MI 49503**

Line **3.4****7010**☐ Not listed. Explain \_\_\_\_\_**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2

Lines 5a + 5b = 5c.

## Total of claim amounts

5a. \$ **37,029.27**5b. + \$ **365,726.21**5c. \$ **402,755.48**

**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206G****Schedule G: Executory Contracts and Unexpired Leases**

12/15

**Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.****1. Does the debtor have any executory contracts or unexpired leases?**☐ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal* (Official Form 206A/B).*Property***2. List all contracts and unexpired leases****State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.1. State what the contract or lease is for and the nature of the debtor's interest

**Lease of three Apple Mac Book Pro M1 computers. 36 month term commenced May 2022 and terminating May 2025.**

State the term remaining

**11 months**

List the contract number of any government contract \_\_\_\_\_

**CIT  
First Citizens Bank & Trust  
155 Commerce Way  
Portsmouth, NH 03801**

2.2. State what the contract or lease is for and the nature of the debtor's interest

**Lease of office space located at #230, Adams Point Building, 675 E. 16th Street Holland, MI 49423. Total lease term 3 years, commencing December 1, 2023 and terminating November 30, 2026. Monthly base rent \$690.00 with scheduled increases annually. Lease is a gross lease. Security deposit of \$690.00 was required and is held by landlord. See also Schedule AB.**

State the term remaining

**2 Years 7 Months**

List the contract number of any government contract \_\_\_\_\_

**Hungerford, Aldrin, Nichols & Carter, P.C.  
2910 Lucern Drive SE  
Grand Rapids, MI 49546**

Debtor 1 **2 Fish Company, LLC**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.3. State what the contract or lease is for and the nature of the debtor's interest

**Contract for outsourced bookkeeping - Estimated 7 Hours per week at \$30.00 per hour. Ms. Westhof has special experience with Debtor's practice management, billing and accounting software that is specialized for advertising and marketing companies.**

State the term remaining

List the contract number of any government contract

**Rebecca Westhof  
Westhoff Solutions, LLC  
6140 Lamb Creek Dr.  
Fort Worth, TX 76179**

2.4. State what the contract or lease is for and the nature of the debtor's interest

**Month to Month Copier Lease. \$510.02 Per month Base Rent, plus Freight Fee and cost for printing above specified number of pages (black & white / color).**

State the term remaining

List the contract number of any government contract

**Wells Fargo Financial  
Leasing, Inc.  
Attn: Customer Care  
PO Box 3072  
Cedar Rapids, IA 52406-3072**

**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206H  
Schedule H: Your Codebtors****12/15**

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

**1. Do you have any codebtors?**☐ No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.☒ Yes

**2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.**

*Column 1: Codebtor**Column 2: Creditor***Name****Mailing Address****Name***Check all schedules that apply:***2.1 Michelle Millen****846 Harvard  
Holland, MI 49423****Consumers Credit  
Union**☒ D **2.1**  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_**2.2 Michelle Millen****846 Harvard  
Holland, MI 49423  
Co Debtor Liable for only portion withheld  
from employee payroll.****Internal Revenue  
Service**☐ D \_\_\_\_\_  
☒ E/F **2.3**  
☐ G \_\_\_\_\_**2.3 Michelle Millen****846 Harvard Ave.  
Holland, MI 49423****Idea 247, Inc.**☒ D **2.3**  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_**2.4 Michelle Millen****846 Harvard Dr.  
Holland, MI 49423****Bay First National  
Bank**☐ D \_\_\_\_\_  
☒ E/F **3.4**  
☐ G \_\_\_\_\_**2.5 Michelle Millen****846 Harvard Dr.  
Holland, MI 49423****Small Business  
Admin.**☒ D **2.4**  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.6	<b>Michelle Millen</b>	846 Harvard Dr. Holland, MI 49423	<b>Michigan Dept. of Treasury</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.5</u> <input type="checkbox"/> G _____
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2.7	<b>Michelle Millen</b>	846 Harvard Holland, MI 49423 Ms. Millen is only liable for the trust fund portion of this liability.	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.4</u> <input type="checkbox"/> G _____
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2.8	<b>Michelle Millen</b>	846 Harvard Holland, MI 49423	<b>City of Grand Rapids</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.1</u> <input type="checkbox"/> G _____
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2.9	<b>Michelle Millen</b>	846 Harvard Holland, MI 49423	<b>City of Grand Rapids</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.2</u> <input type="checkbox"/> G _____
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2.10	<b>Michelle Millen</b>	846 Harvard Holland, MI 49423	<b>Michigan Dept. of Treasury</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.6</u> <input type="checkbox"/> G _____
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2.11	<b>Scott Millen</b>	846 Harvard Holland, MI 49423	<b>Consumers Credit Union</b>	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.12	<b>Scott Millen</b>	846 Harvard Holland, MI 49423 Co Debtor Liable for only portion withheld from employee payroll.	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.3</u> <input type="checkbox"/> G _____
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Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.13	<b>Scott Millen</b>	<b>846 Harvard Ave. Holland, MI 49423</b>	<b>Idea 247, Inc.</b>	<input checked="" type="checkbox"/> D <u>2.3</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
<hr/>				
2.14	<b>Scott Millen</b>	<b>846 Harvard Dr. Holland, MI 49423</b>	<b>Bay First National Bank</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.4</u> <input type="checkbox"/> G _____
<hr/>				
2.15	<b>Scott Millen</b>	<b>846 Harvard Dr. Holland, MI 49423</b>	<b>Small Business Admin.</b>	<input checked="" type="checkbox"/> D <u>2.4</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
<hr/>				
2.16	<b>Scott Millen</b>	<b>846 Harvard Dr. Holland, MI 49423</b>	<b>American Express</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.1</u> <input type="checkbox"/> G _____
<hr/>				
2.17	<b>Scott Millen</b>	<b>846 Harvard Dr. Holland, MI 49423</b>	<b>Michigan Dept. of Treasury</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.5</u> <input type="checkbox"/> G _____
<hr/>				
2.18	<b>Scott Millen</b>	<b>846 Harvard Dr. Holland, MI 49423</b>	<b>FC Marketplace, LLC</b>	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
<hr/>				
2.19	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423 Mr. Millen is only liable for the trust fund portion of this liability.</b>	<b>Internal Revenue Service</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.4</u> <input type="checkbox"/> G _____
<hr/>				
2.20	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423</b>	<b>City of Grand Rapids</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.1</u> <input type="checkbox"/> G _____
<hr/>				

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

2.21	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423</b>	<b>City of Grand Rapids</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.2</u> <input type="checkbox"/> G _____
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2.22	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423</b>	<b>Michigan Dept. of Treasury</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>2.6</u> <input type="checkbox"/> G _____
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2.23	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423</b>	<b>Capital One</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.6</u> <input type="checkbox"/> G _____
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2.24	<b>Scott Millen</b>	<b>846 Harvard Holland, MI 49423</b>	<b>American Express</b>	<input type="checkbox"/> D _____ <input checked="" type="checkbox"/> E/F <u>3.2</u> <input type="checkbox"/> G _____
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**Fill in this information to identify the case:**Debtor name **2 Fish Company, LLC**United States Bankruptcy Court for the: **WESTERN DISTRICT OF MICHIGAN**

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 207****Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy****04/22**

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

**Part 1: Income****1. Gross revenue from business**☐ None.

**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year**

**From the beginning of the fiscal year to filing date:**

From **1/01/2024** to **Filing Date**

**Sources of revenue**  
Check all that apply

☒ Operating a business☐ Other \_\_\_\_\_

**Gross revenue**  
(before deductions and exclusions)

**\$164,518.73**

**For prior year:**

From **1/01/2023** to **12/31/2023**

☒ Operating a business☐ Other \_\_\_\_\_**\$460,101.53**

**For year before that:**

From **1/01/2022** to **12/31/2022**

☒ Operating a business☐ Other \_\_\_\_\_**\$788,399.13****2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

☒ None.**Description of sources of revenue**

**Gross revenue from each source**  
(before deductions and exclusions)

**Part 2: List Certain Transfers Made Before Filing for Bankruptcy****3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers—including expense reimbursements—to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

☒ None.**Creditor's Name and Address****Dates****Total amount of value**

**Reasons for payment or transfer**  
*Check all that apply*

**4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider**

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed

Debtor **2 Fish Company, LLC**

Case number (if known)

or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

☒ None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
--	-------	-----------------------	---------------------------------

#### 5. Repossessions, foreclosures, and returns

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

☒ None

Creditor's name and address	Describe of the Property	Date	Value of property
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#### 6. Setoffs

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

☒ None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
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### Part 3: Legal Actions or Assignments

#### 7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

☐ None.

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1.	Idea Financial v. 2 Fish Company, LLC et al 24-7724-CB	Contract	Ottawa County Circuit Court Case No. 24-7724-CB 414 Washington Ave. #320 Grand Haven, MI 49417	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.2.	Consumers Credit Union v. 2 Fish Company, LLC 24-8869-GC	Contract	58th District Court 57 W. 8th St. Holland, MI 49423	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

#### 8. Assignments and receivership

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

☒ None

### Part 4: Certain Gifts and Charitable Contributions

#### 9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000

☐ None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
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Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

	Recipient's name and address	Description of the gifts or contributions	Dates given	Value
9.1.	Various	Discounts on work completed for specified charities chosen through an application process.		\$24,710.60

Recipients relationship to debtor  
\_\_\_\_\_**Part 5: Certain Losses**

10. All losses from fire, theft, or other casualty within 1 year before filing this case.

☒ None

Description of the property lost and how the loss occurred	Amount of payments received for the loss <small>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.  List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).</small>	Dates of loss	Value of property lost

**Part 6: Certain Payments or Transfers**

11. Payments related to bankruptcy

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

☐ None.

	Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.	Oppenhuizen Law Firm, PLC 125 Ottawa Ave. NW, Suite 237 Grand Rapids, MI 49503	Attorney Fees and Chapter 11 Filing Fee	February 27, 2024	\$20,000.00
	Email or website address joppenhuizen@oppenhuizenlaw.com			
	Who made the payment, if not debtor?			

12. Self-settled trusts of which the debtor is a beneficiary

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.  
Do not include transfers already listed on this statement.

☒ None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value

13. Transfers not already listed on this statement

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

☒ None.Who received transfer?  
AddressDescription of property transferred or  
payments received or debts paid in exchangeDate transfer  
was madeTotal amount or  
value**Part 7: Previous Locations****14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

☐ Does not apply

Address

Dates of occupancy  
From-To14.1. **440 S. State St. Suite 300**  
**Zeeland, MI 49464****2017 - October 31, 2023**14.2. **675 E. 16th Street, #20**  
**Holland, MI 49423****November 15, 2023 - May 31, 2024****Part 8: Health Care Bankruptcies****15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:

- diagnosing or treating injury, deformity, or disease, or
- providing any surgical, psychiatric, drug treatment, or obstetric care?

☒ No. Go to Part 9.☐ Yes. Fill in the information below.

Facility name and address

Nature of the business operation, including type of services  
the debtor providesIf debtor provides meals  
and housing, number of  
patients in debtor's care**Part 9: Personally Identifiable Information****16. Does the debtor collect and retain personally identifiable information of customers?**☒ No.☐ Yes. State the nature of the information collected and retained.**17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?**☐ No. Go to Part 10.☒ Yes. Does the debtor serve as plan administrator?☐ No Go to Part 10.☒ Yes. Fill in below:

Name of plan

**SIMPLE IRA at Edward Jones**

Employer identification number of the plan

EIN: \_\_\_\_\_

Has the plan been terminated?

☒ No☐ Yes**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units**

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

**18. Closed financial accounts**

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

☒ None

Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
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**19. Safe deposit boxes**

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

☒ None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Does debtor still have it?
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**20. Off-premises storage**

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

☐ None

Facility name and address	Names of anyone with access to it	Description of the contents	Does debtor still have it?
<b>Scott &amp; Michelle Millen 846 Harvard Dr. Holland, MI 49423</b>	<b>Scott and Michelle Millen, Debtor's Members - Items stored at the Millen home.</b>	<b>Full List Available WireMac31 Binder, Microwave, Fridge, 2 Coffee Makers, Shredder, Dahle 534, Dahle 552, 3 IKEA L-Shaped Bekant Desk (1R&amp;2L) Gray Standing, Switch 24 250w, 2 802.11AC Scalable Enterprise Wi-Fi Technology, EdgeRouter LITE, 3 Synology Wireless Mesh Routers, Various computers and A/V equipment.</b>	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

Facility name and address	Names of anyone with access to it	Description of the contents	Does debtor still have it?
Ottogan Self Storage 9237 Ottogan Street Holland, MI 49423	Scott & Michelle Millen, Debtor's Members	IKEA GALLANT wide drawer unit IKEA GALLANT wide drawer unit IKEA GALLANT 2-Drawer Combo Lock File Cabinet IKEA GALLANT 2-Drawer Combo Lock File Cabinet IKEA GALLANT 4-Drawer Combo Lock File Cabinet IKEA GALLANT 4-Drawer Combo Lock File Cabinet IKEA GALLANT 2-Drawer Combo Lock File Cabinet IKEA 4-Drawer Thin Rolling Cabinet Black 5-Drawer Flat File with Stand Gray Wood-backed task chair	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
Karen Westers (Private Residence) 810 Amber Ridge Dr. SW Byron Center, MI 49315	Scott and Michelle Millen, Debtor's Memebers, and Karen Westers	Gray Wood-backed task chair White Set of Nesting (2) Side Tables IKEA Short Rectangular Bekant IKEA Short Rectangular Bekant IKEA Short Rectangular Bekant Wood side chair with green upholstery Round Black table small Haworth Round Wood Table with Casters IKEA 4 up bookcase credenza with sliding doors Arc Floor Lamp	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes

**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own****21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

☒ None

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

**Report all notices, releases, and proceedings known, regardless of when they occurred.**

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

22. **Has the debtor been a party in any judicial or administrative proceeding under any environmental law?** Include settlements and orders.

- ☒ No.  
☐ Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
---------------------------	-------------------------------------	--------------------	----------------

23. **Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?**

- ☒ No.  
☐ Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
-----------------------	---------------------------------------	-----------------------------	----------------

24. **Has the debtor notified any governmental unit of any release of hazardous material?**

- ☒ No.  
☐ Yes. Provide details below.

Site name and address	Governmental unit name and address	Environmental law, if known	Date of notice
-----------------------	---------------------------------------	-----------------------------	----------------

**Part 13: Details About the Debtor's Business or Connections to Any Business**25. **Other businesses in which the debtor has or has had an interest**

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

- ☒ None

Business name address	Describe the nature of the business	Employer Identification number Do not include Social Security number or ITIN.  Dates business existed
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26. **Books, records, and financial statements**

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

- ☐ None

Name and address	Date of service From-To
26a.1. <b>Emily Colenbrander Geenen &amp; Kolean, P.C. 246 S. River Ave. #201 Holland, MI 49423</b>	<b>2020-April 2024 CPA - Professional Services Provided</b>
26a.2. <b>Rebecca Westhof 6140 Lamb Creek Dr. Fort Worth, TX 76179</b>	<b>2021 - present Bookkeeping Only</b>

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

- ☒ None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

- ☒ None

Name and address	If any books of account and records are unavailable, explain why
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Debtor **2 Fish Company, LLC**

Case number (if known)

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

☒ None

**Name and address**

**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

☐ No

☒ Yes. Give the details about the two most recent inventories.

Name of the person who supervised the taking of the inventory	Date of inventory	The dollar amount and basis (cost, market, or other basis) of each inventory <b>Solely inventoried furniture and equipment. Debtor Does not carry Inventory - the purpose was determining the location of all owned furniture and equipment.</b>
27.1 <b>Scott Millen</b>	<b>April 25, 2024</b>	
Name and address of the person who has possession of inventory records		
<b>Scott Millen 846 Harvard Dr. Holland, MI 49423</b>		

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

Name	Address	Position and nature of any interest	% of interest, if any
Scott Millen	846 Harvard Dr. Holland, MI 49423	Member	50
Name	Address	Position and nature of any interest	% of interest, if any
Michelle Millen	846 Harvard Dr. Holland, MI 49423	Member	50

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

☒ No

☐ Yes. Identify below.

**30. Payments, distributions, or withdrawals credited or given to insiders**

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

☐ No

☒ Yes. Identify below.



Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

	Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.1	<b>Scott Millen</b> 846 Harvard Dr. Holland, MI 49423	<b>\$41,738.61 (Q3 2023 - Q2 2024 to date)</b>		<b>Payroll</b>
	Relationship to debtor <b>Member</b>			
30.2	<b>Michelle Millen</b> 846 Harvard Dr. Holland, MI 49423	<b>\$39,937.56 (Q3 2023 - Q2 2024 to date)</b>		<b>Payroll</b>
	Relationship to debtor <b>Member</b>			
30.3			1/4/2024 \$23, 1/28/2024 \$57.37, 1/29/2024 \$47.90, 2/2/2024 \$34.00, 2/5/2024 \$23.00, 2/21/2024 \$1,447.46, 3/4/2024 45.98, 3/8/2024 \$124.94, 4/5/2024 \$23.00, 4/12/2024 \$67.20, 4/13/2024 \$14.99, 4/15/2024 \$108.96, 5/2/2024 \$11.65, 5/6/2024 \$23.00	<b>General non-deductable purchases from the business account, which were placed in the Draw account.</b>
	<b>Scott and Michelle Millen</b> 846 Harvard Dr. Holland, MI 49423	<b>\$2,052.45</b>		
	Relationship to debtor <b>Members</b>			
30.4			4/15/24 \$80.00, 4/30/24 \$69.23, 5/15/24 \$80.00, 5/31/24 \$80.00, 6/17/24 \$80.00	<b>Company match SIMPLE IRA</b>
	<b>Scott Millen</b> 846 Harvard Dr. Holland, MI 49423	<b>\$389.23</b>		
	Relationship to debtor <b>Member</b>			

Debtor **2 Fish Company, LLC**

Case number (if known) \_\_\_\_\_

Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.5 .		4/15/24 \$54.17, 4/30/24 \$43.11, 5/15/24 \$54.17, 5/31/24 \$54.16, 6/14/24 \$54.17	Employer match SIMPLE IRA
<b>Michelle Millen</b> <b>846 Harvard Dr.</b> <b>Holland, MI 49423</b>	<b>\$259.78</b>		
<b>Relationship to debtor</b> <b>Member</b>			

31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- ☒ No  
☐ Yes. Identify below.

Name of the parent corporation

Employer Identification number of the parent corporation

32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

- ☐ No  
☒ Yes. Identify below.

Name of the pension fund

Employer Identification number of the pension fund  
EIN:

Edward Jones SIMPLE IRA

**Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both.  
18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **June 19, 2024****/s/ Scott Millen**

Signature of individual signing on behalf of the debtor

**Scott Millen**

Printed name

Position or relationship to debtor **Member**Are additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy* (Official Form 207) attached?

- ☒ No  
☐ Yes

**United States Bankruptcy Court  
Western District of Michigan**

In re **2 Fish Company, LLC**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Michelle Millen 846 Harvard Dr. Holland, MI 49423</b>		<b>50 Units / 50%</b>	<b>Membership Interest</b>
<b>Scott Millen 846 Harvard Dr. Holland, MI 49423</b>		<b>50 Units / 50%</b>	<b>Membership Interest</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **Member** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **June 19, 2024**Signature **/s/ Scott Millen****Scott Millen**

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court  
Western District of Michigan**

In re **2 Fish Company, LLC**

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**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **June 19, 2024**

**/s/ Scott Millen**

**Scott Millen/Member**

Signer/Title

58TH DISTRICT COURT  
CASE NO. 24-8869-GC  
57 W. 8TH ST.  
HOLLAND MI 49423

AMERICAN EXPRESS  
PO BOX 981537  
EL PASO TX 79998-1537

AMERICAN EXPRESS  
BUSINESS AMAZON CARD  
ATTN: BANKRUPTCY  
PO BOX 981535  
EL PASO TX 79998-1535

AMERICAN EXPRESS  
BUSINESS GOLD CARD  
ATTN: BANKRUPTCY  
PO BOX 981535  
EL PASO TX 79998-1535

ASTA-USA TRANSLATION SVC.  
ATTN KAREN HARMON, AP/AR ADMIN  
PO BOX 22259  
CHEYENNE WY 82003-2148

BARBARA MULLER-WILSON  
979 SPAULDING AVE. SE, SUITE B  
GRAND RAPIDS MI 49546

BAY FIRST NATIONAL BANK  
700 CENTRAL AVENUE  
SAINT PETERSBURG FL 33701

BRKTHRU DIGITAL  
600 THIRD AVENUE  
2ND FLOOR  
NEW YORK NY 10016

CAPITAL ONE  
SPARK CARD  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

CIT  
FIRST CITIZENS BANK & TRUST  
155 COMMERCE WAY  
PORTSMOUTH NH 03801

CITY OF GRAND RAPIDS  
TREASURER  
300 MONROE AVE. NW  
GRAND RAPIDS MI 49503

CONSUMERS CREDIT UNION  
PO BOX 525  
OSHTMO MI 49077-0525

D&A SERVICES  
1400 E. TOUHY AVENUE  
SUITE G2  
DES PLAINES IL 60018

EXCEED CONSULTING, LLC  
PO BOX 530  
BYRON CENTER MI 49315

FC MARKETPLACE, LLC  
DBA FUNDING CIRCLE  
747 FRONT ST. 4TH FLOOR  
SAN FRANCISCO CA 94111

FIRST HOME BANK  
9190 SEMINOLE BLVD.  
SEMINOLE FL 33772

GEENEN & KOLEAN, PC  
246 S. RIVER AVENUE, STE. 201  
HOLLAND MI 49423

HUNGERFORD, ALDRIN, NICHOLS  
& CARTER, P.C.  
2910 LUCERN DRIVE SE  
GRAND RAPIDS MI 49546

IDEA 247, INC.  
DBA IDEA FINANCIAL  
C/O JUSTIN LETO  
200 SE 1ST ST., SUITE 703  
MIAMI FL 33131

INTERNAL REVENUE SERVICE  
CENTRALIZED INSOLVENCY OPS  
PO BOX 7346  
PHILADELPHIA PA 19101-7346

ISK PRO  
401 PARK AVE. S.  
10TH FLOOR  
NEW YORK NY 10016

LENNON MILLER, PLC  
151 S. ROSE STREET  
SUITE 900  
KALAMAZOO MI 49007

LEVITAN LAW FIRM, LTD.  
ONE PIERCE PLACE  
SUITE 725W  
ITASCA IL 60143

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ATTORNEY GENERAL  
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WASHINGTON DC 20530

MERRICK GARLAND  
ATTORNEY GENERAL OF THE US  
950 PENNSYLVANIA AVE. NW  
WASHINGTON DC 20530

MICHELLE MILLEN  
846 HARVARD  
HOLLAND MI 49423

MICHELLE MILLEN  
846 HARVARD AVE.  
HOLLAND MI 49423

MICHELLE MILLEN  
846 HARVARD DR.  
HOLLAND MI 49423

MICHIGAN ATTORNEY GENERAL  
G. MENNEN WILLIAMS BLDG 7TH FL  
525 W. OTTAWA ST.  
PO BOX 30212  
LANSING MI 48909

MICHIGAN DEPT. OF TREASURY  
TAX COLLECTION AND ENFORCEMENT  
BANKRUPTCY SECTIONI  
TREASURY BUILDING  
LANSING MI 48922-0001

MULLER BAATENBURG & WILSON  
LAW GROUP, PC  
33233 WOODWARD AVE, BOX 3026  
BIRMINGHAM MI 48012-3026

OTTAWA COUNTY CIRCUIT COURT  
CASE NO. 24-7724-CB  
414 WASHINGTON AVE. #320  
GRAND HAVEN MI 49417

PARAGRAPH WRITING SERVICES  
2318 RADCLIFF VILLAGE DR. SE  
GRAND RAPIDS MI 49546

REBECCA WESTHOF  
6140 LAMB CREEK DR.  
FORT WORTH TX 76179

REBECCA WESTHOF  
WESTHOFF SOLUTIONS, LLC  
6140 LAMB CREEK DR.  
FORT WORTH TX 76179

RIVER RUN PRESS  
600 SHOPPERS LANE  
PARCHMENT MI 49004

SCOTT MILLEN  
846 HARVARD  
HOLLAND MI 49423

SCOTT MILLEN  
846 HARVARD AVE.  
HOLLAND MI 49423



SCOTT MILLEN  
846 HARVARD DR.  
HOLLAND MI 49423

SMALL BUSINESS ADMIN.  
409 3RD. ST. SW  
WASHINGTON DC 20416

SMALL BUSINESS ADMIN.  
REGIONAL OFFICE  
411 MICHIGAN AVE., STE 1819  
DETROIT MI 48226

SMALL BUSINESS ADMINISTRATION  
GRAND RAPIDS ALT. WORKSITE  
FORD FEDERAL BLDG, RM 307  
110 MICHIGAN ST. NW  
GRAND RAPIDS MI 49503

STATE OF MICHIGAN  
OFFICE OF COLLECTIONS  
PO BOX 30149  
LANSING MI 48909

STILLMAN LAW OFFICE  
30057 ORCHARD LAKE RD.  
SUITE 200  
FARMINGTON MI 48334

STRATUS BUSINESS SOLUTIONS  
120 54TH ST. SW  
GRAND RAPIDS MI 49548

SWIFT FUNDING / LOAN BUILDER  
2474 MCDONALD AVE  
BROOKLYN NY 11223

UNITED STATES ATTORNEY  
WESTERN DIST. OF MI  
330 IONIA AVE. NW  
SUITE 501  
GRAND RAPIDS MI 49503

WELLS FARGO FINANCIAL  
LEASING, INC.  
ATTN: CUSOMER CARE  
PO BOX 3072  
CEDAR RAPIDS IA 52406-3072

WHEELER UPHAM  
250 MONROE AVE. NW, SUTIE 100  
GRAND RAPIDS MI 49503

**United States Bankruptcy Court  
Western District of Michigan**

In re 2 Fish Company, LLC

Debtor(s)

Case No.  
Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for 2 Fish Company, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

**Michelle Millen**  
846 Harvard Dr.  
Holland, MI 49423

**Scott Millen**  
846 Harvard Dr.  
Holland, MI 49423

☐ None [Check if applicable]

**June 19, 2024**

Date

**/s/ James R. Oppenhuizen**

**James R. Oppenhuizen**

Signature of Attorney or Litigant  
Counsel for **2 Fish Company, LLC**  
**Oppenhuizen Law Firm, PLC**  
**125 Ottawa Ave. NW, Suite 237**  
**Grand Rapids, MI 49503**  
**616-730-1861**  
**joppenhuizen@oppenhuizenlaw.com**